



Application and Contract for Exhibit Space
Great Lakes Fruit, Vegetable & Farm Market Expo
and Michigan Greenhouse Growers Expo
 DeVos Place, Grand Rapids, MI • December 8th - 10th 2020
 Trade Show Manager - Judy Snyder
 Phone (616)794-0492 • Fax: (855)933-1209
 E-mail: glexpo@jesprofessional.com



Exhibiting Organization Information

Company: _____
 Address: _____
 City: _____
 State/Zip: _____
 Phone: () _____
 Fax: () _____
 Website: _____
 Trade Show Contact: _____
 Email _____
 Rep. Contact: _____
 Email _____

Product/Service List –Use Alpha Codes from Attached Page

(Up to 3)

Competitors you wish to be separated from:

Booth Sign: You will be provided with a booth number sign ONLY. Any other signage will need to be ordered through Art Craft Display or brought in from an outside source.

Booth Requests: Booths are issued on a first come, first serve basis at the approval of management. Choices are not guaranteed, however, we will try our best to accommodate your choices. Exhibitors **must** respond to the **Priority Mailing** in a **timely manner to be given first choice of their location**. Please refer to the map in this packet to choose your location.

1st Choices 2nd Choices 3rd Choices

Space #			
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We take VISA, MasterCard, AMEX, Discover or Checks

C.C. # _____ Exp. _____ V.Code _____

Return completed contract along with Credit Card information and amount paying or a check payable to:

Great Lakes Expo 4213 W Carson City Rd, Greenville, MI 48838

A deposit of 50% of the total due is required to secure the space you have requested & must accompany your signed contract.

Balance is due by **October 1, 2020**. Contracts received after that date must be accompanied by payment in full.

Special arrangements will have to be made for any payments after November 15th. No exhibitor will be permitted to exhibit unless their account is current and paid in full (US funds). **No refunds will be made for cancellations after September 1, 2020**. All space not occupied by show opening may be subject to resale with no refund.

The exhibitor agrees to abide by all exhibit terms, conditions, and regulations set forth in the exhibit brochure.

Exhibit Space
Product or Tabletop Booths

Qty			
_____	1 st Booth (Complete)*	\$950.	= \$ _____
_____	2 nd Booth (Complete)*	\$850.	= \$ _____
_____	3 rd Booths & More	\$750./each	= \$ _____
	<i>(If you rent more than 2 booths, those extra booths rented will contain carpet only at N/C)</i>		
	TOTAL:		= \$ _____

Larger Equipment Booth

(No carpet provided)

_____	1 st Booth (complete)*	\$950.	= \$ _____
_____	2nd - 4th Booths(draping only)	\$585./ea.	= \$ _____
_____	5 th & more Booths(draping only)	\$370./ea.**	= \$ _____
	** (Reduced price on 5th & more booths)		
	TOTAL:		= \$ _____

Educational / Non-Profits

_____	1 Booth only (complete)*	\$430.	= \$ _____
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* A Complete Booth consists of : Carpet, Draping, 1 Table, 2 Chairs, Wastebasket, 1 Electric Outlet
 Free WiFi in the Hall – Product Listing, up to 3 Listings
 You need to fill out the Booth Items form to receive them.

**Exhibitor Signature (*Required*) ** _____ Title _____ Date _____

FOR EXPO OFFICE USE ONLY

Date	Check #	Amount	Balance	Quantity